

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                 |
|--------|-----------------------------------|-------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | FATIMA CONVENT PUBLIC SCHOOL                                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430272                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10310                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | FATIMA CONVENT PUBLIC SCHOOL, MERUBAG, GHOGHA ROAD, BHAVNAGAR, - 364001 |
| 5      | PRINCIPAL NAME                    | A. MARTHAL THERESAL                                                     |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc. M.Sc. B.Ed.                                                       |
| 7      | SCHOOL EMAIL ID                   | fatcopub@gmail.com                                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7030417421                                                              |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.fcps.in/images/mandatory-disclosure/0583760225a0e304999a8c7219929de4EXTENSION%20OF%20AFFILIATIO">https://www.fcps.in/images/mandatory-disclosure/0583760225a0e304999a8c7219929de4EXTENSION%20OF%20AFFILIATIO</a>                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.fcps.in/images/mandatory-disclosure/e58c54fa10747e98cc06ddac6a051dc2SOCIETY%20REGISTRATION%20CE">https://www.fcps.in/images/mandatory-disclosure/e58c54fa10747e98cc06ddac6a051dc2SOCIETY%20REGISTRATION%20CE</a>                                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.fcps.in/images/mandatory-disclosure/4b01b688ffb9446a96da9d1af64e296fNOC%20CERT.pdf">https://www.fcps.in/images/mandatory-disclosure/4b01b688ffb9446a96da9d1af64e296fNOC%20CERT.pdf</a>                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.fcps.in/images/mandatory-disclosure/4680a8bcd8df817eaf10767e49bcaedbRECOGNITION%20CERTIFICATE.pdf">https://www.fcps.in/images/mandatory-disclosure/4680a8bcd8df817eaf10767e49bcaedbRECOGNITION%20CERTIFICATE.pdf</a>                                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.fcps.in/images/mandatory-disclosure/a1437ace703ad0d39f69df7e8b588ac0BUILDING%20SAFETY%20CERT.pdf">https://www.fcps.in/images/mandatory-disclosure/a1437ace703ad0d39f69df7e8b588ac0BUILDING%20SAFETY%20CERT.pdf</a>                                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.fcps.in/images/mandatory-disclosure/7558fac9ff841877f681d9288c827354FIRE%20SAFETY%201.pdf">https://www.fcps.in/images/mandatory-disclosure/7558fac9ff841877f681d9288c827354FIRE%20SAFETY%201.pdf</a>                                                               |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.fcps.in/images/mandatory-disclosure/ef506beae994f72decc2bac41c55911cSELF%20CERTIFICATION.pdf">https://www.fcps.in/images/mandatory-disclosure/ef506beae994f72decc2bac41c55911cSELF%20CERTIFICATION.pdf</a>                                                         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.fcps.in/images/mandatory-disclosure/6804276e37c0f92779b66e32760b0a71SAFE%20DRINKING%20WATER%20AND%20SANITARY%20CONDITION">https://www.fcps.in/images/mandatory-disclosure/6804276e37c0f92779b66e32760b0a71SAFE%20DRINKING%20WATER%20AND%20SANITARY%20CONDITION</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                  |
|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.fcps.in/images/mandatory-disclosure/37ec209538253d6504e07c2139109e2fFEE%20STRUCTURE.pdf">https://www.fcps.in/images/mandatory-disclosure/37ec209538253d6504e07c2139109e2fFEE%20STRUCTURE.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                                                                   |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.fcps.in/images/mandatory-disclosure/6a1b8d0e2bffd149955e686f08fbd88ANNUAL%20ACADEMIC%20CALENDER.pdf">https://www.fcps.in/images/mandatory-disclosure/6a1b8d0e2bffd149955e686f08fbd88ANNUAL%20ACADEMIC%20CALENDER.pdf</a>     |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://fcps.in/images/mandatory-disclosure/6dc9953db7a24ab3e103ace750f38877ATTESTED%20SMC%201-9-26.pdf">https://fcps.in/images/mandatory-disclosure/6dc9953db7a24ab3e103ace750f38877ATTESTED%20SMC%201-9-26.pdf</a>                     |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.fcps.in/images/mandatory-disclosure/022244842eb151fb83db78cfaa9afb72PTA.pdf">https://www.fcps.in/images/mandatory-disclosure/022244842eb151fb83db78cfaa9afb72PTA.pdf</a>                                                     |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.fcps.in/images/mandatory-disclosure/e10763c633da05814948ac06d3478e77LAST%20THREE%20YEAR%20RESULTS.pdf">https://www.fcps.in/images/mandatory-disclosure/e10763c633da05814948ac06d3478e77LAST%20THREE%20YEAR%20RESULTS.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                  |
|--------|--------------------------------------------|--------------------------|
| 1      | PRINCIPAL                                  | A. MARTHAL THERESAL      |
| 2      | TOTAL NO. OF TEACHERS                      | 39                       |
|        | PGT                                        | 11                       |
|        | TGT                                        | 10                       |
|        | PRT                                        | 7                        |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MARY JOHN KAKKUZHYIL     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PREMA MARGRET PETER MINJ |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 19                         | 19                     | 100             | GOOD    |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 11                         | 10                     | 91              | GOOD    |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 29066                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 32 & 46                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 46                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 20                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 13                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/3AOxPVerXAs">https://youtu.be/3AOxPVerXAs</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME  | DESIGNATION | QUALIFICATION  |
|--------|---------------|-------------|----------------|
| 1      | LINA SHAH     | TGT         | B.COM, B.ED    |
| 2      | MEGHA VORA    | TGT         | B.COM, D.EL.ED |
| 3      | VIPUL MAKWANA | PGT         | B.A, M.LI. Sc  |

|    |                                   |                  |                   |
|----|-----------------------------------|------------------|-------------------|
| 4  | PURVI ZAVERI                      | PGT              | M.SC, B.ED        |
| 5  | RUPA JADEJA                       | PGT              | M.A, B.ED         |
| 6  | MEETA SHETH                       | PGT              | M.SC, B.Ed        |
| 7  | KALYANI NIKUL CHAUHAN             | TGT              | BCA               |
| 8  | AYESHA MOHAMMAD KHAN              | PGT              | M.COM., M.ED      |
| 9  | BHARTI G VASVANI                  | PRT              | B.COM., B.ED      |
| 10 | PARINA PUJAN VAKANI               | PRT              | BBA., B.ED        |
| 11 | PEARL GABRIEL DCOSTA              | PGT              | M.A.,B.ED         |
| 12 | SWATI TRIVEDI                     | TGT              | M.A., B.ED        |
| 13 | RUTURAJ SHIVKUMAR PARMAR          | TGT              | FINE ARTS         |
| 14 | NEHA SOLANKI                      | PGT              | M.COM., B.ED      |
| 15 | VALERIAN FERNANDES                | PGT              | M.SC., M.ED       |
| 16 | MANTRI ASHWINI VAIBHAV            | TGT              | M.Sc., B.ed       |
| 17 | A MARTHAL THERESAL                | PRINCIPAL        | M.Sc., B.ed       |
| 18 | VAGHELA NIKUNJKUMAR HIMMATBHAI    | PET              | M.A.,MPEd, M.PHIL |
| 19 | RAJAI SONA SURESHBHAI             | PGT              | M.Sc., B.ed       |
| 20 | LAVINA THOMAS VYAS                | PRT              | M.A./B.Ed         |
| 21 | AAYUSHI SHAILESHBHAI TANNA        | PRT              | M.COM B.ED        |
| 22 | MORI KINJALBEN KETANBHAI          | NTT              | B.COM., PTC       |
| 23 | POOJA GANGARAM VASANTANI          | NTT              | M.COM B.ED        |
| 24 | MAAHI LAKHUPOTA                   | NTT              | 12TH MONTESSORI   |
| 25 | ANDHARIA AASHNA ANIMESH           | NTT              | BBA               |
| 26 | ROSY BABY VARGHESE SALINA PALLATH | TGT              | M.Sc., B.Ed       |
| 27 | SAKSHI KALPESHBHAI MANGLANI       | PRT              | B.Com.,B.Ed       |
| 28 | SIDHWANI EKTABEN NIKHILBHAI       | PRT              | M.A., B.Ed        |
| 29 | CHAUHAN KRISHNA                   | PGT              | M.Com., B.Ed      |
| 30 | RITIKA NARESHBHAI ADWANI          | NTT              | B.COM             |
| 31 | MEHTA PURVI BHARGAV               | PGT              | M.SC., IT         |
| 32 | PREMA MARGRET PETER MINJ          | WELLNESS TEACHER | B.A., B.Ed        |
| 33 | MARY JOHN KAKKUZHYIL              | SPECIAL EDUCATOR | GNM               |
| 34 | JETHVA SHRUTI SANJAYBHAI          | TGT              | B.A., B.Ed        |
| 35 | VYAS AVANI RAKESHBHAI             | TGT              | M.A./B.Ed         |
| 36 | MONIKABEN PRAVINBHAI SAGTHIYA     | PTI              | B.PED             |
| 37 | CHUDASAMA JALPA MAHESH            | TGT              | M.Sc., B.ed       |
| 38 | ANKITA KRUNALBHAI GOHEL           | PRT              | MCA               |
| 39 | NAMRATA JITENDRABHAI PATEL        | NTT              | BCA               |